Attorney Docket No. 1254-0328PUS1

BIRCH, STEWART, KOLASCH & BIRCH, LLP

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

	claimed and for which a patent is sought on the invention entitled;					
Insert Title:	THERAPEUTIC OR PROPHYLACTIC AGENT FOR ARTHRITIS					
	the specification of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following:					
Fill in Appropriate Information –	The specification was filed on as United States Application Number					
•	and smended on (if applicable) and/or the specification was filed on 03/31/2005as PCT International Application NumberPCT/IP2005/006831					
For Use Without Specification Attached:	the specification was fil	ed on 03/31/20	05 as PCT Internati	onal Application Number P	CT/IP2005/006831 :	
	and was amended on (if applicable) I hereby state that I have reviewed and understand the contents of the above-identified specification, including the					
	I acknowledge the Federal Regulations, §1 I hereby claim for for patent or inventor's inventor's certificate have	ny amenament referr s duty to disclose info 56. tign priority benefits s certificate listed bel ring a filing date befor	red to above, ormation which is mate under Title 35, United 5 low and have also (der	ts of the above-identified spec erial to patentability as define States Code, §119(a)-(d) of any attified below any foreign app ton which priority is claimed:	d in Title 37, Code of	
	Prior Foreign Applic	ation(s)		•	Priority Claimed	
Insert Priority Information	2004-107924		Japan	03/31/2004	_ 🗓	
(if appropriate)	(Number)	(Country)		(Month/Day/Year Filed)	Yes No	
	(Number)	(Country)	***************************************	(Month/Day/Year Filed)	Yes No	
	(Number)	(Country)		(Month/Day/Year Filed)	Yes No	
	(Number) (Country) (Month/Day/Year Filed) Yes No I hereby claim the benefit under Title 35, United States Code, \$119(e) of any United States provisional applications(s) listed below.					
Insert Provisional Application(s): (If any)	(Application Number)		(Filing	; Date)		
	(Application Number) (Filing Date)					
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:					
	Country		Application Numb	Date of Filing (Month/Day/Year)	
	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s), including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the matriner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the potentiability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filling date of the prior application and the national or PCT international filing date of this application.					
Insert Prior U.S. Application(s): (if any)			(Filing Date)	··		
	(Application Number)		(Filling Date)	ling Date) (Status – patented, pending, abandone		

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

CUSTOMER NO. 02292; (BIRCH, STEWART, KOLASCH & BIRCH, LLP)

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING: I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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hill Name of Piret or Sole Inventor: neart Name of	GIVEN NAME/FAMILY NAME Kazuwa NAKAO	INVENTOR'S SIGNATURE	DATE*			
Inventor → nasrt Date This	Nazawa imicao	Carrina fa	Jan 13,000/			
Decument is Highed	Residence (City, State & Country)		CITIZENSHIP.			
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Fuli Name of Third Invantur, if anys ied Above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*			
	Residence (City, State & Country)	CITIZENSHIP				
	MAILING ADDRESS (Complete Street Address including City, State & Country)					
Full Name of Fourth Inventor, if anys see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*			
	Residence (City, State & Country)	CITIZENSHIP				
	MAILING ADDRESS (Complete Street Address including City, State & Country)					
Pall Name of Fifth Inventur, if anys see plove	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*			
	Residence (City, State & Country)	CITIZENSHIP				
	MAILING ADDRESS (Complete Street Address including City, State & Country)					
Full Name of Sixth Inventor, if anyi zea ahrive	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*			
	Residence (City, State & Country)	CITIZENSHIP				
	MAILING ADDRESS (Complete Street Address including City, State & Country)					
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*DATE OF SIGNATURE